# You are hereby summoned to attend an extraordinary meeting of the

# MAIDSTONE BOROUGH COUNCIL

Date: Wednesday 6 October 2021

Time: 6.30 p.m.

Venue: Mote Hall, Maidstone Leisure Centre, Mote Park, Maidstone

# Membership:

Councillors Bartlett, Mrs Blackmore, Brice, Brindle, Bryant, Burton, Cannon,

Clark, Coates, Cooke, Cooper, Cox, Cuming, Daley, English, Eves, Fissenden, Forecast, Fort, Garten, Mrs Gooch (Mayor), Mrs Grigg, Harper, Harwood, Hastie, Hinder, Holmes, Joy, Khadka, Kimmance, McKay, McKenna, Mortimer, Munford,

Naghi, Newton, Parfitt-Reid, Perry, Purle, Mrs Ring,

Mrs Robertson, D Rose, M Rose, Round, Russell, J Sams, T Sams, Spooner, Springett, Trzebinski, R Webb, S Webb,

de Wiggondene-Sheppard, Wilby and Young

AGENDA Page No.

- 1. Apologies for Absence
- 2. Dispensations (if any)
- 3. Disclosures by Members and Officers
- 4. Disclosures of Lobbying
- 5. To consider whether any items should be taken in private because of the possible disclosure of exempt information
- 6. Mayor's Announcements
- 7. Petitions
- 8. Question and Answer Session for Members of the Public
- 9. Questions from Members of the Council to the Chairmen of Committees

Issued on Tuesday 28 September 2021 Over/:

Continued

Alisan Brown

MAID TONE

 Oral Report of the Strategic Planning and Infrastructure Committee to be held on 4 October 2021 - Maidstone Local Plan Review - Regulation 19 Consultation, Evidence Documents and Sustainability Appraisal Consultation (Agenda for the meeting of the Committee circulated separately)

Please follow the link below to view the public part of the agenda for the meeting of the Strategic Planning and Infrastructure Committee to be held on 4 October 2021:

https://maidstone.gov.uk/home/primary-services/council-and-democracy/primary-areas/your-councillors?sq\_content\_src=%2BdXJsPWh0dHBzJTNBJTJGJTJGbWVldGluZ3MubWFpZHN0b25lLmdvdi51ayUyRmllTGlzdERvY3VtZW50cy5hc3B4JTNGQ0lkJTNENjUyJTI2TUlkJTNENDY5OSUyNlZlciUzRDOmYWxsPTE%3D

#### **PART II**

To move that the public be excluded for the item set out in Part II of the Agenda because of the likely disclosure of exempt information for the reason specified having applied the Public Interest Test.

> Head of Schedule 12A and Brief Description

11. Exempt Appendix 4 - Working Draft
Statements of Common Ground

3 – Information re. Financial/Business Affairs

## **INFORMATION FOR THE PUBLIC**

In order to ask a question at this meeting, please call **01622 602899** or email <a href="mailto:committee@maidstone.gov.uk">committee@maidstone.gov.uk</a> by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Monday 4 October 2021). You will need to provide the full text in writing.

# Questions must relate to a matter to be discussed at the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email <u>committee@maidstone.gov.uk</u> by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Monday 4 October 2021). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email **committee@maidstone.gov.uk**.

To find out more about the work of the Council, please visit <a href="https://www.maidstone.gov.uk">www.maidstone.gov.uk</a>.

### NOTE FOR MEMBERS OF THE COUNCIL

Members are requested to bring with them to the meeting their hard copies of the agenda for the meeting of the Strategic Planning and Infrastructure Committee to be held on 4 October 2021.